

## APPENDIX-II

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF  
SECONDARY EDUCATION**

(In accordance with school safety policy, 2016 issued by the NDMA Manual on safety and security of  
Children in schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education  
Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|   |                                                                                                                                        |                                                                                                                              |
|---|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name of the school<br>(Name should be exactly as per NOC and recognition<br>certificate)                                               | Mary Matha English Medium<br>School.                                                                                         |
| 2 | Address of the school                                                                                                                  | Pingli BK Dahiwadi, Man Taluka,<br>Satara. 415506                                                                            |
| 3 | UDISE CODE Allotted to the School                                                                                                      | 27310710906                                                                                                                  |
| 4 | Name and address of the Trust/Society/ Company ( under<br>section school                                                               | Param Prasad Charitable<br>Society,<br>Satara                                                                                |
| 5 | Is the Trust/Society/ Company duly registered with the<br>competent registering authority and the registration is<br>valid as on date? | Society's Registration Act 1860<br>with Reg. No. MAH/2642/93,<br>Satara.<br>Bombay Public Trust Act – 1950<br>F2621 / Satara |
| 6 | Proposed affiliation with CBSE for                                                                                                     | Secondary Section                                                                                                            |
| 7 | Location of School                                                                                                                     | Pingli BK.<br>Dahiwadi Mayani Road<br>Man Taluk<br>Satara District                                                           |
| 8 | Is the school already affiliated to any Board for Class X to<br>XII examination?                                                       | No                                                                                                                           |
| 9 | Standard/level/class up to which the school is running.                                                                                | Grade VII                                                                                                                    |

Signature of Principal

**Principal**  
Mary Matha English Medium School  
Pingli BK // - 415506, Man- Taluk  
Satara District, Maharashtra

Signature of District Education Officer (Sec)  
Zilla Parishad, Satara.

**Principal**  
Mary Matha English Medium School  
C.B.S.E. Affi.No.1130966  
Pingli(Bk) Dahiwadi, Maharashtra  
Pin-415506

**INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATES**

|     |                                                                                                              |                                                                                                                                                                                                                                                     |
|-----|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10  | Has the school obtained No Objection Certificates from the state government for application with CBSE?       | Yes                                                                                                                                                                                                                                                 |
| 11) | Number of NOC and date of issue :                                                                            | NOC – 4019 / C.R. NO.55 / SM – 3<br>26/03/2019                                                                                                                                                                                                      |
| 12  | Has the school obtained Recognition certificates from the state Government from class 1 to 8 <sup>th</sup> ? | Yes                                                                                                                                                                                                                                                 |
| 13  | Number of obtained Recognition certificates                                                                  | Permission for Self Finance School from Government of Maharashtra.NO –SFS-1018/-346 / SM -2<br>Permission from Deputy Director, Kholapur, 17-18/20335-41<br>School Opening Permission From ZP, Satara.NO 2019 / 6705 /1. RTE Permission, ZP, Satara |

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

|    |                                                                                                                                     |                                                                |
|----|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary wall?                           | Yes                                                            |
| 15 | Are both the school and the playground situated in a single compound bounded by single continuous boundary wall on all sides?       | Yes                                                            |
| 16 | Total area (in square meters) in respect of 14 & 15 above on which school is situated:                                              | 19184.69 Square Meters                                         |
| 17 | The land is in the possession of the school/Trust/Society/Company legally by way of :                                               | Gift Deed to Param Prasad Charitable Society                   |
| 18 | Name of the owner/Lessee of the land in respect of point -16 above:                                                                 | Param Prasad Charitable Society                                |
| 19 | In case of land is in the possession of the society /school by way of lease as per State Government norms, the period of the lease: | Not by lease, Land is owned by Param Prasad Charitable Society |
| 20 | Is any public road , canal or thorough-fare , HT line etc. passing through the land in respect of point-16 above ?                  | No                                                             |

(Signature of Principal)

Principal

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Education Officer (Sec)  
(Signature of D.E.O.)  
Zilla Parishad, Satara.

Principal

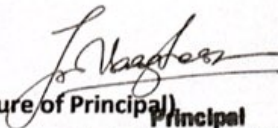
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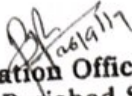
## INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENT

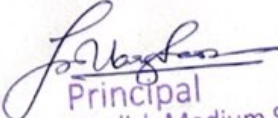
|       |                                                                                                                                                                                           |            |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 21    | Has the school been inspected by the Government Engineer and the school building been found structurally safe for running a school?                                                       | Yes        |
| 21(a) | If yes, the date of last inspection.                                                                                                                                                      | 12/02/2019 |
| 22    | Has the school been inspected by the officer of government Fire Department and the school building been declared safe for school from the point of view of Fire Safety?                   | Yes        |
| 22(a) | If yes then date of last inspection:                                                                                                                                                      | 20/06/2018 |
| 23    | Has the school compound been checked by the Public Health Department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | Yes        |
| 23(a) | If yes then date of last inspection:                                                                                                                                                      | 16/01/2019 |

## INFORMATION REGARDING STAFF

|    |                                                                                                                                                                                            |     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?                                                         | yes |
| 25 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate government?                                                                            | Yes |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed ) | Yes |

  
(Signature of Principal)  
**Principal**  
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Satara District, Maharashtra

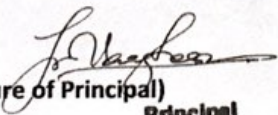
  
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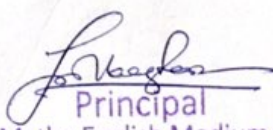
**PART - B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

|                                                                                                                                                                                                                                        |                                                                                                                                                                                                                     |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| File No                                                                                                                                                                                                                                | -----Date of Issuance <u>26/9/2019</u> -----                                                                                                                                                                        |            |
| 1                                                                                                                                                                                                                                      | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |            |
| 2                                                                                                                                                                                                                                      | Is the school recommended for affiliation?<br>(Please ensure that the school fulfills land requirements also as per the details given in Appendix-A along with point no-1-26)                                       | Yes.       |
| 3                                                                                                                                                                                                                                      | Recommended for Middle class Syllabus /Secondary/Senior Secondary to CBSE?                                                                                                                                          | Secondary. |
| <p>Signature<br/>Education Officer(Sec)<br/>Zilla Parishad, Satara.<br/>(Name and Stamp of Issuing DEO)</p> <p>DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER<br/>FROM EDUCATION ADMINISTRATION DISTRICT LEVEL<br/>NAME OF DISTRICT</p> |                                                                                                                                                                                                                     |            |

(Signature of Principal)  
  
**Principal**  
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(Signature of D.E.O)

  
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| PART – C                                                                                                                    |                                                                                                                                                                                  |                                                 |                                  |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|
| DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FUL FILLING THE LAND CRITERIA |                                                                                                                                                                                  |                                                 |                                  |
| Name and Address of the school:                                                                                             |                                                                                                                                                                                  | Total land area in lawful possession of school: |                                  |
| SN                                                                                                                          | LOCATION OF THE SCHOOL                                                                                                                                                           | LAND REQUIREMENT                                | PLEASE TICK THE CONCERNED COLUMN |
| 1                                                                                                                           | Any Where in India                                                                                                                                                               | Minimum 6000 Square Meters                      | ✓                                |
| 2                                                                                                                           | In Municipal Limits of Cities with a Population Exceeding 15 Lacks                                                                                                               | Minimum 4000 Square Meters                      | —                                |
| 3                                                                                                                           | In hilly areas prescribed by the Planning Commission (NITI Aayog).                                                                                                               | Minimum 4000 Square Meters                      | —                                |
| 4                                                                                                                           | In Municipal Limits Of The State Capital Cities.                                                                                                                                 | Minimum 4000 Square Meters                      | —                                |
| 5                                                                                                                           | In The North Eastern States                                                                                                                                                      | Minimum 4000 Square Meters                      | —                                |
| 6                                                                                                                           | In The State of Jammu And Kashmir                                                                                                                                                | Minimum 4000 Square Meters                      | —                                |
| 7                                                                                                                           | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram Cities                                                                                                           | Minimum 4000 Square Meters                      | —                                |
| 8                                                                                                                           | In the Municipal Limits of Panchkula and Mohali/SAS Nagar                                                                                                                        | Minimum 4000 Square Meters                      | —                                |
| 9                                                                                                                           | In the Municipal Limits Class-X Cities (Ahmedabad, Bengaluru, Hyderabad, Pune).<br>Or on the Hill Stations (For Secondary Level)                                                 | Minimum 2000 Square Meters                      | —                                |
| 10                                                                                                                          | In the Municipal Limits Class-X Cities (Ahmedabad, Bengaluru, Hyderabad, Pune).<br>Or on the Hill Stations (For Senior Secondary Level)                                          | Minimum 3000 Square Meters                      | —                                |
| 11                                                                                                                          | In the Municipal Limits of Chennai, Delhi, Kolkata And Mumbai<br>Or The State of Arunachal Pradesh,<br>Or The State of Sikkim<br>Or The Islands.<br>(For Secondary Level)        | Minimum 1600 Square Meters                      | —                                |
| 12                                                                                                                          | In the Municipal Limits of Chennai, Delhi, Kolkata And Mumbai<br>Or The State of Arunachal Pradesh,<br>Or The State of Sikkim<br>Or The Islands.<br>(For Senior Secondary Level) | Minimum 2400 Square Meters                      | —                                |

(Signature of the Principal)

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